

June 11, 2014

Marcia Blansett
INDOT, LaPorte District
315 East Boyd Blvd.
LaPorte, IN 46352

Dear Marcia Blansett:

Please amend the FY2014-2017 and FY2015-2018 Transportation Improvement Program (TIP) and the FY2014-2017 Indiana Statewide Transportation Improvement Program (STIP) to include the following:

LAPORTE DISTRICT

Locally Initiated – Resolution 24-14

A. St. Joseph County Administrative Modification Exempt Project in St Joseph County

Resolution 24-14 Increase Federal Funds by \$60,000 Phase: PE

Des#: 1382759 **Location: Edison @ Ash - Roundabout**

Intersection Improvement SFY: 2014

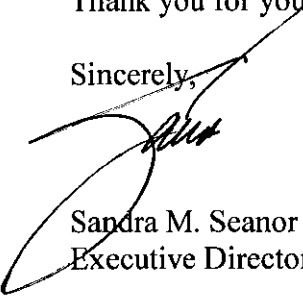
Total: \$325,000 Federal: \$260,000 (GrpI STP) State: \$65,000

The Michiana Area Council of Governments, as the designated Metropolitan Planning Organization for the South Bend and Elkhart/Goshen, Indiana Urbanized Areas, is hereby submitting an amendment to the FY2014-2017 and FY2015-2018 TIP and the 2014-2017 STIP for Intergovernmental Review under the provisions of Executive Order 1271. The document has been reviewed and endorsed by the MACOG Policy Board on June 11, 2014.

We are, therefore, offering our assurance that the document has been developed with and reviewed by the appropriate jurisdictions and governmental agencies within the South Bend and Elkhart/Goshen Urbanized Areas. This includes the Indiana Department of Transportation and member jurisdictions and governmental agencies of the MACOG Policy Board.

Thank you for your attention to this matter. Please contact this agency if you need further information.

Sincerely,



Sandra M. Seanor
Executive Director

SMS:cjk

Enclosure

Cc: Justin Sergent, Joyce Newland, Lisa Shrader, Jerry Halperin

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RESOLUTION NO. 24-14
A RESOLUTION ENDORSING AN AMENDMENT TO THE SOUTH BEND AND
ELKHART/GOSHEN FY2014-2017 AND FY2015-2018 TRANSPORTATION
IMPROVEMENT PROGRAM

WHEREAS, the "MAP-21", Moving Ahead for Progress in the 21st Century Act: Designating joint Federal Highway Administration/Federal Transit Administration rules and regulations, under Section 134, Title 23 of the US Code, the act requires the annual preparation of a Transportation Improvement Program by the designated Metropolitan Planning Organization(s) as a part of the transportation planning process in urbanized areas of 50,000 or more population; and

WHEREAS, the Michiana Area Council of Governments (MACOG) being the duly designated Metropolitan Planning Organization for the South Bend and Elkhart/Goshen Urbanized Areas, in cooperation with local governmental units and implementing agencies within the urbanized areas, has prepared a FY2014-2017 and FY2015-2018 Transportation Improvement Program (TIP), which consists of improvements recommended in the MACOG Region.

WHEREAS, the FY2014-2017 and FY2015-2018 Transportation Improvement Program (TIP) is consistent with the 2035 Transportation Plan (TP) and its corresponding conformity determination, which uses the MACOG travel demand model, developed with the most recently available socio-economic and other input data to estimate mobile source emissions for the conformity analyses.

WHEREAS, the MACOG Policy Board from time to time receives and amends/modifies its Transportation Improvement Programs.

WHEREAS, upon review of the amendments below, the Michiana Area Council of Governments herewithin finds that they are consistent with the 2035 Transportation Plan and its corresponding Conformity Analysis.

BE IT THEREFORE RESOLVED, that the South Bend and Elkhart/Goshen FY2014-2017 and FY2015-2018 TIP will be amended to include the following:

Amend the FY2014-2017 Transportation Improvement Plan

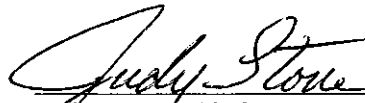
LAPORTE DISTRICT

Locally Initiated – Resolution 24-14

A.	St. Joseph County	<u>Administrative Modification</u>	Exempt Project in St Joseph County
	Resolution 24-14	Increase Federal Funds by \$60,000	Phase: PE
	Des#: 1382759	Location: Edison @ Ash - Roundabout	
		Intersection Improvement	SFY: 2014
	Total: \$325,000	Federal: \$260,000 (GrpI STP)	State: \$65,000

RESOLVED THIS 11th Day of June, 2014

Michiana Area Council of Governments


Judy Stone, Chairwoman